

A non-refundable fee
is required before the
processing of the application.



Application fee is \$40.00
per occupant 18 years of age or older
Payable in exact CASH only.

1222 High Street Auburn, California 95603
(530) 885-7252 • Fax (530) 885-2345
851 Sterling Parkway Lincoln, CA 95648
(916) 645-RENT (7368)

HPMrentals.com

DRE # 01100924

RESIDENTIAL RENTAL APPLICATION

Property Address _____ Unit No. _____ Rent \$ _____

TO THE APPLICANT: We sincerely thank you for your application. Please help us promptly process this application by clearly completing and providing all of the required information. Multiple applications may be accepted. However, in the case of multiple applications, the property will go to the most qualified approved applicant.

Date of application _____ Desired move-in date _____

Type and size of unit wanted (no. of bedrooms, etc.) _____

How did you hear about our Property/Company? _____

PERSONAL INFORMATION

APPLICANT #1

Applicant's full name _____ Date of birth _____

SS# _____ Driver's lic. (color copy required) _____

Email address: _____

APPLICANT #2

Co-Applicant's full name _____ Date of birth _____

SS# _____ Driver's lic. (color copy required) _____

Email address: _____

Full names of all other residents	Relationship to you	Date of birth	SS# (age 18 or over)

APPLICANT #1 RESIDENCE HISTORY (provide last 5 years)

PRESENT ADDRESS _____
street city state zip code
Present telephone (_____) _____ Dates: from _____ to _____
Cellular telephone (_____) _____ Reason for moving _____
Monthly payment \$ _____ Landlord or Mortgage co. _____
name phone/acct. #
PREVIOUS ADDRESS _____
street city state zip code
Monthly payment \$ _____ At previous address (dates): from _____ to _____
Previous landlord or mortgage co. _____
name phone/acct. #
Were you asked to move? ☐ Yes ☐ No Was your security deposit returned in full? ☐ Yes ☐ No

APPLICANT #1 EMPLOYMENT INFORMATION (provide last 5 years)

PRESENT STATUS: ☐ Employed full-time ☐ Part-time ☐ Not employed ☐ Retired ☐ Student
PRESENT EMPLOYER (or most recent) _____
Employer's full address _____
Telephone (_____) _____ Dates employed: from _____ to _____
Job Title/Dept. _____ Gross monthly income \$ _____ (documents required)
Supervisor/HR Dept. phone # _____ Ext. _____ Supervisor's name _____
PREVIOUS EMPLOYER _____
Previous employer's full address _____
Telephone (_____) _____ Dates employed: from _____ to _____
Supervisor/HR Dept. phone # _____ Ext. _____ Are you eligible for rehire? ☐ Yes ☐ No

APPLICANT #2 RESIDENCE HISTORY (provide last 5 years)

PRESENT ADDRESS _____
street city state zip code
Present telephone (_____) _____ Dates: from _____ to _____
Cellular telephone (_____) _____ Reason for moving _____
Monthly payment \$ _____ Landlord or Mortgage co. _____
name phone/acct. #
PREVIOUS ADDRESS _____
street city state zip code
Monthly payment \$ _____ At previous address (dates): from _____ to _____
Previous landlord or mortgage co. _____
name phone/acct. #
Were you asked to move? ☐ Yes ☐ No Was your security deposit returned in full? ☐ Yes ☐ No

APPLICANT #2 EMPLOYMENT INFORMATION (provide last 5 years)

PRESENT STATUS: ☐ Employed full-time ☐ Part-time ☐ Not employed ☐ Retired ☐ Student
PRESENT EMPLOYER (or most recent) _____
Employer's full address _____
Telephone (_____) _____ Dates employed: from _____ to _____
Job Title/Dept. _____ Gross monthly income \$ _____ (documents required)
Supervisor/HR Dept. phone # _____ Ext. _____ Supervisor's name _____
PREVIOUS EMPLOYER _____
Previous employer's full address _____
Telephone (_____) _____ Dates employed: from _____ to _____
Supervisor/HR Dept. phone # _____ Ext. _____ Are you eligible for rehire? ☐ Yes ☐ No

BANKING AND CREDIT REFERENCES

APPLICANT #1

BANK NAME & BRANCH _____ Telephone (_____) _____

Checking account # _____ Savings account # _____

APPLICANT #2

BANK NAME & BRANCH _____ Telephone (_____) _____

Checking account # _____ Savings account # _____

OTHER INFORMATION

TOTAL NUMBER OF VEHICLES (including company vehicles, motorcycles, RV & ect.) _____

Make/Model _____ Year _____ Color _____ Lic #/State _____

Make/Model _____ Year _____ Color _____ Lic #/State _____

Make/Model _____ Year _____ Color _____ Lic #/State _____

NUMBER OF PETS / ANIMALS _____ (An administrative fee per pet/animal applies. Color photo required.)

Description (lbs., breed; age; M/F; spayed/neutered) _____

DOES APPLICANT/CO-APPLICANT SMOKE? ☐ Yes ☐ No Been sued for damage to rental property? ☐ Yes ☐ No

HAVE YOU OR CO-APPLICANT EVER: Been evicted? ☐ Yes ☐ No Broken a rental agreement or lease? ☐ Yes ☐ No

Been served a notice to vacate or asked to move out? ☐ Yes ☐ No Declared bankruptcy? ☐ Yes ☐ No

Been convicted of, or pleaded no contest to, a felony? ☐ Yes ☐ No Been sued for nonpayment of rent? ☐ Yes ☐ No

Comments/explanation _____

If there are other sources of income you would like us to consider, please list amount, source and provide documentation.
You do NOT have to reveal alimony, child support or spouse's income unless you want us to consider it for this application.

Amount \$ _____ Per _____ Source _____

Amount \$ _____ Per _____ Source _____

EMERGENCY CONTACT Name _____

Relationship _____ Full address _____

Phone # (_____) _____ Email Address _____

AUTHORIZATION

PLEASE READ CAREFULLY BEFORE SIGNING

In considering this application from you, management will rely heavily on the information which you have supplied. Accurate and complete information is required. By signing this application, you represent and warrant the accuracy of the information, and you authorize management to verify any references and income that you have listed. In addition, you authorize management to obtain a consumer credit report and an unlawful detainer search. A credit check will appear on your consumer credit report as an inquiry. Applicant understands and agrees: This is an application to rent and does not guarantee that applicant will be offered the Premises; and Landlord or Management or Agent may accept more than one application for the Premises and, using their sole discretion, will select the best qualified applicant. All documents provided become the property of management. Providing false information and/or an incomplete application will be grounds for denial.

Signed _____ Date _____

Signed _____ Date _____